| AF PERSONNEL ONLY                               | l  |                         |                   | D_ 137           | 47 26            |
|---|--|-------------------------|-------------------|------------------|------------------|
| 846   | CORPUS CHR   | ISTI POLICE DEP         | ~1)               | RREST SHEET NUMB | 4 At             |
| IN 1/20.10.152                                  | FNI CARM   | <b>~</b> <              | MN/               | *                | 18               |
| ALIAS HERNANDEZ                                 | UIII   |                         | OFFENSE NUM       |                  | IMBER CALL       |
| PLACE OF EMPLOYMENT OCCUP                       | ATION P  | LACE OF BIRTH           | OFFENSE NUM       |                  | MBER             |
| RACE SEX AGE DATE OF BIRTH                      | JT. MAN (  | ABRPUS<br>YES HAIR DRIV | ER LICENSE NO.    | DL. STATE        | EXP. DATE        |
| H M 30 7)14/54  RESIDENCE                       | 57 145 E   | BRUBLK O                | 8475310           | SOCIAL SECU      | RITY NO.         |
| 1010 BUFORS #& TIME OF ARREST DATE OF ARREST    | FEDELA   |                         |                   | 45)-96-          | 7119             |
| TIME OF ARREST DATE OF ARREST  4:55 p.m. 5/9/85 | TIME BOOKED &  | BOOKING OFFICE          | 229               | YR.              | MAKE STYLE       |
|   | RANSPORTING E  | MP.# DISPOSITION OF     | -                 | VEHICLE<br>YR.   | LICENSE          |
| Type Magne Sa                                   | wine   | LOCATION OF AF          | RREST             | MACEX            | TYPE OF PREMISES |
| violation(S)CAPIAS                              |  |                         | BOOKING APPROVE   | BEACH<br>P BY    | DENGLIA          |
| MUNICIPAL WARRAN                                | T329338  |                         | 4.110             | enati            |                  |
| 113 NOTIFY                                      |  | BEFORE<br>RELEASING     | ADDITIONAL OFF    | ENSE REPORT WRIT | TEN YES NO       |
| NARRATIVE: The Subject was                      | t  | a most a                | the alon          | so time          | date and         |
| lacation on the about                           | to to City   | Jail and                | bodoed            |                  |                  |
|   | 0,   | /                       |                   |                  |                  |
|   | ·  |                         |                   |                  |                  |
| CHARGE AFTER INVESTIGATION                      | (Addition  | nal Space on Back) OFFI | CER CHANGING CHAR | IGE(S) DATE      | TIME             |
| CHARGE AFTER INVESTIGATION                      |  | OFFI                    | CER CHANGING CHAR | IGE(S) DATE      | TIME             |
| TOTAL FINE PAID TIME SER                        | VED   REL. TO PAY  | DUE DATE                | CASH BOND         | sul 1600 L       | CANIZANCE ?      |
| 63.00 1800 450                                  |  |                         |                   | MILITOI          | 1617142          |
| TRANSFERRED TO COUNTY ON CHARGE                 | TRANSFERRED  | BY EMP.#                | SIGNED OUT BY     | Ju lock          | ig 757           |
| OTHER DISPOSITION (OR) REMARKS                  | Pel F.   | P.# =                   | 4081              | 076              |                  |
| FINGERPRINTS RIGHT HAND -FOUR INGERS (PLA       |  |                         | ROLLED RIGHT      |                  | UT               |
|   |  |                         |                   |                  |                  |
|   |  |                         |                   |                  |                  |
|   |  |                         |                   |                  |                  |
|   |  |                         |                   |                  |                  |
|   | Contraction of the Contraction o |                         |                   |                  |                  |

| PROPERTY RECORD                  |          |                 | THIS AUTHORIZES |                     |           |                  |                        |
|----------------------------------|----------|-----------------|-----------------|---------------------|-----------|------------------|------------------------|
| AMMUNITION                       |          | KEY(S)          | 1               | RING                | I HIS AUI | HORIZES          | · —                    |
| BELT                             | 17       | KNIFE           |                 | SHOE LACES          | TO REMO   | VE               |                        |
| BILLFOLD                         |          | LIGHTER         |                 | SWEATER             |           |                  |                        |
| CIGARETTES                       |          | MEDICINE        | 1               | TIE CLASP           | FROM MY   | PERSONAL PROP    | ERTY AND RELEASE       |
| CLOTHING                         |          | MONEY CLIP      |                 | TOBACCO             |           |                  |                        |
| СОМВ                             |          | NAIL CLIP       | <b>†</b>        | TOOLS-SMALL         | IT TO     |                  |                        |
| DRIVER'S LICENSE                 |          | NECKLACE        |                 | WATCH               |           |                  |                        |
| EAR RINGS                        |          | NECK TIE        | 1               | OTHER               | TIME      |                  | _ DATE                 |
| GLASSES                          |          | PAPERS          | 1               |                     |           |                  |                        |
| GLOVES                           |          | PEN-PENCIL      |                 |                     | PRISONER  | R                |                        |
| HAT OR CAP                       |          | PURSE           |                 |                     |           |                  |                        |
| CREDIT CARD(S)                   |          | RAZOR           | 1               |                     | JAILOR    |                  |                        |
| TOTAL CASH                       |          | NO. OF CHECKS   | •               | FOREIGN CURRENCY    |           |                  |                        |
|                                  | KNOWLE   | DGES PROPERTY 1 | AKEN:           |                     |           |                  |                        |
|                                  | IME OF C | CALL N          | AME OF          | PERSON TO BE CALLED | ·         | COMPLETED YES NO |                        |
| HONE NUMBER TO TIME              | PRIS     | ONER SIGNED OF  | AME OF          | / foling(<br>5/9/85 | 717       | YES NO           | DWLEDGES PROPERTY RECE |
| HONE NUMBER TO THE RELEASED TIME | PRIS     | ONER SIGNED OF  | AME OF          | / foling(<br>5/9/85 | 717       | YES NO           | DWLEDGES PROPERTY RECE |
| HONE NUMBER TO TIME              | PRIS     | ONER SIGNED OF  | AME OF          | / foling(<br>5/9/85 | 717       | YES NO           | DWLEDGES PROPERTY RECE |

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