

BUREAU OF IDENTIFICATION
POLICE DEPARTMENT
CORPUS CHRISTI, TEXAS

Field Investigation Report

| | | |
|------------------------------|--------------------------------|---------------------------------------------|
| Time: 5:15 AM | Offense Capital Murder | Comp. No. 8302 04-144 |
| Date: 2-5-83 | | Lab Case No. |
| Victim's Name Wanda Lopez | Location 2602 SPED | Investigation requested by: Schauer #724 |
| Property Attacked | Latent Prints found on: N/A | |

Report in Detail:

At approximately 10:30 p.m. 2-4-83 Officer Schauer requested I take swab samples from suspect Carlos Deluna who had been picked up earlier on an aggravated robbery charge. I took three samples from the suspects face, throat and chest. I also took five pictures of the suspect upon the request of Sgt. G. Garrett. Swab samples were turned over to C. Parker #338.

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|----------------------------|-------------------------------|
| Photographs: (Description) | Evidence Found: (Description) |
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| | |
| | |
| | RECEIVED BY: |

CASTS

(Description):

SAFE BURGLARY

| Preparation | Method of Attack | Tools Used |
|------------------------------------------------|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Carried Away | <input type="checkbox"/> Combination | <input type="checkbox"/> Hammer |
| <input type="checkbox"/> Removed Safe to Vault | <input type="checkbox"/> Punch | <input type="checkbox"/> Punch |
| <input type="checkbox"/> Placed on back | <input type="checkbox"/> Peel | <input type="checkbox"/> Pry Bar |
| <input type="checkbox"/> Placed on face | <input type="checkbox"/> Bottom | <input type="checkbox"/> Chisel |
| <input type="checkbox"/> Placed on side | <input type="checkbox"/> Sides | <input type="checkbox"/> Torch |
| <input type="checkbox"/> Moved to rear | <input type="checkbox"/> Door & Pins | <input type="checkbox"/> Drill |
| | | <input type="checkbox"/> Explosives |
| | | <input type="checkbox"/> Other: _____ |

TRADEMARK: _____

APPROVED by Identification Supervisor:

Reporting Officer's Signature:

[Signature]

Marcia Parker #656

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